

## BOOK LIST (2023-2024)

### CLASS 11(COMMERCE)

| S.No. | Name of Book                           | Pub.                       |
|-------|----------------------------------------|----------------------------|
| 1.    | HORNBILL-11                            | NCERT                      |
| 2.    | SNAPSHOT-11                            | NCERT                      |
| 3.    | MATHEMATICS-11                         | NCERT/NCERT EXAMPLER       |
| 4.    | MATHEMATICS-11 R.S. AGARWAL/ RD SHARMA | BHART/DHANPAT              |
| 5.    | BUSINESS STUDIES -11                   | NCERT                      |
| 6.    | BUSINESS STUDIES -11                   | POONAM GANDHI              |
| 7.    | ACCOUNTANCY-11                         | NCERT                      |
| 8.    | ACCOUNTANCY-11                         | D.K.GOEL                   |
| 9.    | PHYSICAL EDU-11( D.S. YADAV)           | fullmarks                  |
| 10.   | COMPUTER SCIENCE- PYTHON -11           | DHANPAT RAI                |
| 11.   | P .Ed. LAB MANUAL-11                   | fullmarks                  |
| 12.   | MATHS LAB MANUAL-11                    | RACHNA SAGAR TOGETHER WITH |
| 13.   | INTRODUCTORY MICROECONIMICS            | NCERT, SANDEEP GARG        |
| 14.   | STATISTICS FOR ECONOMICS               | NCERT ,SANDEEP GARG        |
|       |                                        |                            |

### STATIONERY LIST

| S.No. | Name of Article   | Qty |
|-------|-------------------|-----|
| 1.    | BROWN ENVELOPE    | 5   |
| 2.    | REGISTER          | 12  |
| 3.    | CHART PAPER       | 12  |
| 4.    | A4 SHEET COLOURED | 1   |
| 5.    | BLACK SKETCH PEN  | 1   |
| 6.    | FEVICOL 100 GM    | 2   |
| 7.    | GLUE STICK 8 GM   | 1   |
| 8.    | MY CLEAR BAG      | 1   |
| 9.    | A4 SHEET (250) JK | 2   |
| 10.   | COVER ROLL 10 M   | 1   |
| 11.   | STATIONERY KIT    | 1   |